



Agenda

Malvern Hills AONB Joint Advisory Committee

Friday, 4 November 2022, 10.00 am
Council House, Malvern Hills District
Council

Avenue Road
Malvern
WR14 3AF

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Malvern Hills AONB Joint Advisory Committee
Friday, 4 November 2022, 10.00 am,

Members

Elected Members:

John Raine (Chairman)	Malvern Hills District Council
Chris Atkins	Malven Hills Trust
Bronwen Behan	Malvern Hills District Council
Sven Bosley	Herefordshire Association of Local Councils
Anthony Johnson	Herefordshire Council
Helen l'Anson	Herefordshire Council
Cllr Scott Richardson Br own	Worcestershire County Council
Cllr Jack Satterthwaite	Worcestershire County Council
Mike Wilkinson	Worcestersire Association of Local Councils
Roger Yeates	Forest of Dean District Council

Non-Elected members:

Wayne Barnes	Forestry Commission
Prof Richard Bryant	Hereford & Worcester Earth Heritage Trust
Sarah Faulkner	NFU West Midlands
James Hervey-Bathurst	Country Land & Business Association
Frank Hill	Campaign to Protect Rural England
Hazel McDowall	Natural England
Mr N Rimmington	Historic England

Co-Opted Members:

Mr A Lee	Herefordshire Local Access Forum
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Agenda

Item No	Subject	Page No
1	Apologies and Substitutes	
2	Declaration of Interests	
3	To elect a Chairman	
4	To appoint a Vice Chairman	

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To obtain further information or a copy of this agenda contact Kate Griffiths on 01905 846630 or email: kgriffiths@worcestershire.gov.uk

All the above reports and supporting information can be accessed via the Council's website.

Date of Issue: Thursday 20 October 2022

Item No	Subject	Page No
5	Confirmation of the minutes of the previous meeting	
6	<p>Tackling Climate Change in Malvern Hills District To receive a presentation from Matthew Barker, Carbon Reduction Project Officer, Malvern and Wychavon District Councils, on the work of Malvern Hills District Council towards achieving carbon zero.</p> <p>a) To note the content of the presentation. b) To discuss the future role and work of the AONB Partnership with regards to tackling climate change, especially in collaboration with others (reference the Statement of commitment from AONB Chairs on Climate Action: 8 Statement of Commitment .pdf (modern.gov.co.uk))</p>	
7	<p>National Landscapes prospectus To receive a report from Paul Esrich, AONB Partnership Manager.</p>	1 - 2
8	<p>Review of 2019-2024 AONB Management Plan Review To receive a report from Paul Esrich, AONB Partnership Manager.</p>	3 - 10
9	<p>Farming in Protected Landscapes - Update To receive a report from Sash Warden, Farming in Protected Landscapes Officer.</p>	11 - 16
10	<p>Information Items To note the items for information.</p>	17 - 20
11	Verbal Reports from Partners	
12	<p>Dates of Future Meetings Dates 2023</p> <ul style="list-style-type: none"> • 28 April 2023 • 10 November 2023 	
	<p>If you have any other contributions that you would like to bring to the meeting, please contact Paul Esrich tel: 01905 845057.</p>	